

# ASTLEY PARISH COUNCIL

## Wednesday 18<sup>th</sup> January 2012 AGENDA

To all Councillors: [copy to Press & Public]

**You are hereby summoned to attend a meeting of ASTLEY PARISH COUNCIL on  
WEDNESDAY 18<sup>th</sup> JANUARY 2012 commencing at 7.30pm IN ASTLEY VILLAGE HALL  
for the transaction of business as set out in the Agenda below.**

*Alison Utting*

Alison Utting, Clerk to the Council

1. **OPEN FORUM**
2. **APOLOGIES** To receive apologies and reasons for absence.
3. **DECLARATION OF INTEREST**  
*To receive declarations of personal and/or prejudicial interest on any item on the agenda, in accordance with Section 50-52 of the Local Government Act & The Local Authorities (Model Code of Conduct) England Order 2007. The declaration must include the nature of the interest. You may remain in the meeting and take part fully in discussion and voting unless the interest is prejudicial.*
4. **CONFIRM PREVIOUS MINUTES** of APC meeting held 16<sup>th</sup> November 2011 and APC planning committee meeting held 14<sup>th</sup> December 2011.
- 5.1 **PROGRESS REPORT**
- 5.2 Any further matters arising from last meeting.
6. **PLANNING APPLICATIONS**
- 6.1 Any LATE planning applications received after the distribution of this agenda.
- 6.2 **Report of Planning Decisions by Shropshire Council - For Information:**  
**11/03949/FUL Caravan At Sycamore Fields, Ebrey Wood, Astley SY4 4DE.** Application under Section 73a of the Town and Country Planning Act 1990 for temporary permission for use of existing welfare/ static caravan as an occupational workers dwelling for 3 years (retrospective). Decision: *Grant Permission*
- 6.3 **11/04607/FUL. 2 Braidway Cottages Upper Battlefield SY4 4AD.** Erection of new garage and storage building. Decision: *Grant permission.*
7. **BUDGET**
- 7.1 **APC Budget 2012-13** To agree budget.
- 7.2 **Precept** To set Council Tax precept for 2012-13.
8. **PARISH MATTERS**
- 8.1 **SALC** membership survey to be completed.
9. **PARISH ACCOUNTS**
- 9.1-9.4 **Payments & Receipts** (list to be distributed at meeting)
- 9.5 **Check bank statements and accounts.**
- 9.6 **Closure of 30-day Notice account** Letter of instruction for Lloyds TSB to be signed.
10. **CORRESPONDENCE** (list to be distributed at meeting)  
[Routine & 'for information' documents have been emailed to Cllrs.]
11. **REPORTS FROM MEETINGS & TRAINING** attended as a representative of the Council.

**DATE OF NEXT MEETING** T.B.C.